DEPARTMENT OF CITY PLANNING

COMMISSION OFFICE (213) 978-1300

CITY PLANNING COMMISSION

SAMANTHA MILLMAN PRESIDENT

VAHID KHORSAND VICE-PRESIDENT

DAVID H. J. AMBROZ
CAROLINE CHOE
HELEN LEUNG
KAREN MACK
MARC MITCHELL
VERONICA PADILLA-CAMPOS
DANA M. PERLMAN

## CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI

**EXECUTIVE OFFICES** 

200 N. SPRING STREET, ROOM 525 LOS ANGELES, CA 90012-4801 (213) 978-1271

VINCENT P. BERTONI, AICP

KEVIN J. KELLER, AICP EXECUTIVE OFFICER

SHANA M.M. BONSTIN DEPUTY DIRECTOR

TRICIA KEANE

ARTHI L. VARMA, AICP DEPUTY DIRECTOR

LISA M. WEBBER, AICP DEPUTY DIRECTOR

Filing Notification and Distribution

## REVISED TRACT MAP

ADDRESS	
ADDRESS: 1720,1750 vine Street& 1733 Argyle	DATE OF FILING AND MAP STAMP
Avenue, Los Angeles, CA	DATE: December 06, 2019
COMMUNITY: Hollywood	VTT-MAP NO.: 82152
(X) COUNCIL DISTRICT NO: 13	ENV-2018-2116-EIR
Department of Public Works	
(X) Bureau of Engineering (5 copies)	DEEMED COMPLETE AND DISTRIBUTION
(X) Bureau of Sanitation	DATE:
( ) = • • • •	
Department of Building and Safety	Hillside: ( ) Yes (X) No
(X) Grading Engineer (specify revision)	
(X) Zoning Engineer	( ) Community Redevelopment Agency
(X) Department of Transportation (3 copies)	(See Counter Map) (No. P.S.)
Department of Water and Power	( ) Animal Regulation (Hillside)
( ) Underground Design	(X) Housing Department
(X) Real Estate	(X) Board of Education (No P.S.)
(X) Water System	(X) Los Angeles County Health Department
(X) Fire Department (mark "Fire")	(No P.S.)
( ) Community Plan Revision	( ) City of Beverly Hills
(X) Department of Recreation and Parks	
(X) Department of Telecommunications	(See Counter Map) (No P.S.)
(X) Bureau of Street Lighting (No. P.S.)	( ) Dan O'Connell (if Mulholland Scenic Corridor)
( ) Community Podovolonment Assess	(X) Imaging Services
( ) Community Redevelopment Agency	(X) GIS - c/o Betty Dong
(See Counter Map) (No. P.S.)	( ) Neighborhood Council
	( ) Street Tree Services (Haul Route)

The above revised tract has been filed with the Advisory Agency.

The Advisory Agency will await your report and recommendation regarding the above matter for 39 days. If we have not received a written report from you after 40 days from the date of filing, we will assume that you have no report to make. Please send us your comments by March 16, 2020.

Luciralia Ibarra

Principal City Planner

Susan Jimenez *U*Administrative Clerk

REVISED TRACT VTT- 82152

Council District 13 Attn: Planning Contact City Hall, Room 480 MAIL STOP 222

Dept. of Building and Safety Attn: Laura Duong 201 N. Figueroa St., 10<sup>th</sup> Fl., Rm 1050 MAIL STOP 115

Dept. of Water and Power WATER DISTRIBUTION/ENG. 111 N. Hope St., Rm 1425 Los Angeles, CA 90012 MAIL STOP 800

L.A. Housing Department Policy and Planning Unit 1200 W. 7<sup>th</sup> St., 9<sup>th</sup> Floor Mail Stop 9580

L.A. Unified School District Office of Environmental Health Attn: Gwen Godek/Edward Peak 333 S. Beaudry Ave., 28th Floor Los Angeles, CA 90017 Bureau of Engineering Georgic Avanesian Land Development Group 201 N. Figueroa St., 2<sup>nd</sup> Floor MAIL STOP 901

Dept. of Transportation Attn: Taimour Tanavoli 201 N. Figueroa St., Rm 550 MAIL STOP 720

Fire Department
Hydrant and Access Unit
Attn: Inspector Duff/Yvette Whitaker
201 N. Figueroa St., Suite 300
MAIL STOP 272

Dept. of Recreation and Parks Attn: Darryl Ford 221 N. Figueroa St., 1<sup>st</sup> Floor MAIL STOP 682

County of Los Angeles Dept. of Health Services Attn: Program Planning 5050 Commerce Drive Baldwin Park, CA 91706 Dept. of Building and Safety, Grading Division Attn: Casey Lee Jensen, PG, CEG 221 N. Figueroa St., 3rd Floor MAIL STOP 115

Dept. of Water and Power REAL ESTATE GROUP Alex Castillo 221 N. Figueroa St., 16<sup>th</sup> Floor Los Angeles, CA 90012 MAIL STOP 800

Bureau of Street Lighting Attn: Gil De La Cruz 1149 S. Broadway, 2<sup>nd</sup> floor Los Angeles, CA 90015-2213 MAIL STOP 545

Bureau of Sanitation
Attn: Edgar Morales
Wastewater Collection System Div.
2714 Media Center Drive
Los Angeles, CA 90065
Mail Stop 536-01
Betty Dong
GIS Division/Planning
City Hall, Room 825
Mail Stop 395